



District

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

<input type="checkbox"/> New	Vendor Code		Dept.	Contract Number	
<input checked="" type="checkbox"/> Change	CHAMBER470		SC	00-723A2	
<input type="checkbox"/> Cancel			SPD	A	
District			Dept.	Orgn.	Contractor's License No.
All Special Districts, CSA's & Imp. Zones					
District Contract Representative			Telephone		Total Contract Amount
Greg Bacon			(909) 387-6076		NTE \$50,000 / FY
Contract Type					
<input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input checked="" type="checkbox"/> Unencumbered <input type="checkbox"/> Other:					
If not encumbered or revenue contract type, provide reason: Unknown individual and specific District Impacts					
Commodity Code		Contract Start Date	Contract End Date	Original Amount	Amendment Amount
		On Going	June 2004	NTE \$25,000/FY	NTE \$50,000/FY
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.
					Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.
					Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.
					Amount
Project Name			Estimated Payment Total by Fiscal Year		
On-Call Environmental			FY	Amount	I/D
Consulting Services			03 / 04	\$50,000	

THIS CONTRACT is entered into in the State of California by and between Special District Department, all County Service Areas and their Improvement Zones, hereinafter called the District, and

Name CHAMBERS GROUP hereinafter called CONSULTANT

Address 302 BROOKSIDE AVE.

REDLANDS, CA. 92373

Telephone (909) 335-7068 Federal ID No. or Social Security No. 33-0283470

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

AMENDMENT NO. 2 TO CONTRACT NO. 00-723 FOR ON-CALL ENVIRONMENTAL CONSULTANT SERVICES ALL COUNTY SERVICE AREAS, IMPROVEMENT ZONES AND DISTRICTS

Amend Contract No. 00-723 A1 in the following manner:

1. Extend contract expiration date to June 30, 2004.
2. All other provisions of Contract 00-723 A1 shall remain unchanged.

IN WITNESS WHEREOF, The Board of Supervisors of the County of San Bernardino, acting as the governing body of the DISTRICT, has caused this amendment to be subscribed by its duly authorized officers in its behalf, and the said party of the second part has executed this amendment.

///

DISTRICT: All Board Governed Districts, Service Areas
and their Improvement Zones

►
Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

CHAMBERS GROUP
(Print or type name of corporation, company, contractor, etc.)

By ►
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title PRESIDENT/CEO

Dated: _____

Address _____

Approved as to Legal Form	Reviewed by Contract Compliance	Presented to BOS for Signature
► County Counsel	►	► Department Head
Date _____	Date _____	Date _____

Auditor/Controller-Recorder Use Only	
<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By